

## ENVIRONMENTAL STUDIES SCHOOL

**Course 2, Land**, (March 27,28), the second and **Course 3, Air**, (March 29, 30), the third of four courses that make up the Environmental Studies School, will be offered to all garden club members and nonmembers on **March 27, 28, and 29, 30, 2017 at the MO Botanical Garden, Ridgeway Center, Garden Room, 4344 Shaw Blvd, St. Louis, MO 63110**. Registration is at 8:00am. Course is 5 hours each day plus lunch and breaks (8:45am – 4:00pm) and field trips. Please join us for an exciting informative two days of learning for each class, followed by an optional open book test.

**We look forward to welcoming attendees from every garden club and district in Missouri!** Attendees can start the course now and may sign up for one or both programs.

**TEXT:** The attendees will use either a new or used older edition of the required text, *Living in the Environment* by G. Tyler Miller, Jr. This is the only text used for the four courses.

**COST:** The cost is **\$70.00** for **each course**. This covers the cost of the room, speakers, 2 lunches and morning coffee and snacks and other related expenses for March 27, 28, 29, 30, 2017.

**HOUSING:** We will help locate suitable housing, either at a local hotel, or with a garden club member.

### FOR INFORMATION, CALL OR WRITE;

Gloria Whyte, Chairman, 314-993-6534, [gloriacm@sbcglobal.net](mailto:gloriacm@sbcglobal.net)  
23 Ramsgate Drive, St. Louis, MO 63132

Jan Conant, Co-Chairman and Registrar, 314-576-7590, [djconant@msn.com](mailto:djconant@msn.com)  
12903 Camphill Court, St. Louis, MO 63146

### ENVIRONMENTAL STUDIES SCHOOL APPLICATION

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Garden Club Member \_\_\_\_\_ Yes \_\_\_\_\_ No

Garden Club Name \_\_\_\_\_ District \_\_\_\_\_

Accommodations \_\_\_\_\_ Make own arrangements \_\_\_\_\_ Stay with a member

Please enclose a check payable to Gloria Whyte for \$70.00 or \$140.00. Please note on memo line ESS Course 2 and/or 3. Send application and check to Jan Conant.

**DEADLINE FOR APPLICATIONS: FEBRUARY 28, 2017**

